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KEY=BLOOD - MELANY LI

POWER IN THE BLOOD

BIOLOGY AS KEY TO JOINING PHILOSOPHY, FAITH AND SCIENCE

iUniverse **In Power in the Blood**, Richard Porter shares a fresh perspective in conjunction with little-known and fascinating details, as he examines the connections that join science and spirituality. Porter integrates the latest findings in science with the ancient and traditional knowledge of faith and spirituality by exploring complicated biological realities drawn from extensive research. As he delves into the topics of biology, evolution, and the metaphysical aspect of nature, he offers ideas for the pursuit of inquisitive journeys into self-awareness, human consciousness, and the truth. Porter leaves no stone unturned as he carefully scrutinizes and provides personal insight into bio-existentialism, the cosmos, mind fields and X-factors, the magnum mysterium, post-Darwinian evolution, and axiomatic authenticity. Written for a broad audience with adventurous and open minds, **Power in the Blood** presents a unique exploration of biological evolution and provides fresh insight into what it means to be human.

THE UNIQUE PRINCIPLE

George Ohsawa Macrobiotic **The unique (unifying) principle**, called yin/yang by the ancient Chinese, is the missing key that joins religion and science, man and God, philosophy and daily life. This is George Ohsawa's first book originally published in French in 1931.

THE CAMBRIDGE HISTORY OF LATER GREEK AND EARLY MEDIEVAL PHILOSOPHY

Cambridge University Press This book surveys philosophy from the neo-Platonists to St Anselm.

TURNING IMAGES IN PHILOSOPHY, SCIENCE, AND RELIGION

A NEW BOOK OF NATURE

Oxford University Press This engaging collection of essays locates the debate between theism and naturalism in the broader context of reflection on imagination and aesthetics. The eleven original essays will be of interest to anyone who is fascinated by the power of imagination and the role of aesthetics in deciding between worldviews or philosophies of nature.

FREE THOUGHT, FAITH, AND SCIENCE

FINDING UNITY THROUGH SEEKING TRUTH

Outskirts Press This book is about thought—not the basic thought that we use to determine what to eat or wear or buy—but the Free Thought we use to make personal choices about the higher things of life: faith or unbelief, justice, morality, and the development and use of our creativity. Free Thought can have any outcome, including unbelief or faith, which is defined here as personal belief and trust in God, not as a religious affiliation. Free Thought is founded on free will. Everyone is a unique combination of a material body-mind and a spiritual soul. Free Thought is the integrated and iterative processing of information from the material and spiritual realms, in one or more common nonmaterial formats, across a mind-soul interface. Through our Free Thought, God and the spiritual force for evil change us and we change the material realm. All truthful spiritual insights and truthful disclosures through mathematics and science come from God, and it is through faith and science that we approach one whole body of truth. Free Thought, Faith, and Science includes definitions of terms, summaries of the author's beliefs and background, a literature review, and a questionnaire for readers. It's a comprehensive and thought-provoking book that will contribute to bringing more believers and nonbelievers together in an expansion of the faith-science quest for truth.

PHILOSOPHY OF RELIGION: AN INTRODUCTION

A&C Black >

RECONCILING SCIENCE AND RELIGION

THE DEBATE IN EARLY-TWENTIETH-CENTURY BRITAIN

University of Chicago Press Although much has been written about the vigorous debates over science and religion in the Victorian era, little attention has been paid to their continuing importance in early twentieth-century Britain. **Reconciling Science and Religion** provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II. Peter J. Bowler argues that unlike the United States, where a strong fundamentalist opposition to evolutionism developed in the 1920s (most famously expressed in the Scopes "monkey trial" of 1925), in Britain there was a concerted effort to reconcile science and religion. Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England, especially the Anglican "Modernists." Popular writers such as Julian Huxley and George Bernard Shaw sought to create a non-Christian religion similar in some respects to the Modernist position. Younger scientists and secularists—including Rationalists such as H. G. Wells and the Marxists—tended to oppose these efforts, as did conservative Christians, who saw the liberal position as a betrayal of the true spirit of their religion. With the increased social tensions of the 1930s, as the churches moved toward a neo-orthodoxy unfriendly to natural theology and biologists adopted the "Modern Synthesis" of genetics and evolutionary theory, the proposed reconciliation fell apart. Because the tensions between science and religion—and efforts at reconciling the two—are still very much with us today, Bowler's book will be important for everyone interested in these issues.

SCIENCE AND RELIGION

ONE PLANET, MANY POSSIBILITIES

Routledge This collection offers new perspectives on the study of science and religion, bringing together articles that highlight the differences between epistemological systems and call into question the dominant narrative of modern science. The volume provides historical context for the contemporary discourse around religion and science, detailing the emergence of modern science from earlier movements related to magic and other esoteric arts, the impact of the Reformation on science, and the dependence of Western science on the so-called Golden Age of Islam. In addition, contributors examine the impacts of Western science and colonialism on the ongoing theft of the biological resources of traditional and indigenous communities in the name of science and medicine. The volume's multi-perspectival approach aims to refocus the terms of the conversation around science and religion, taking into consideration multiple rationalities outside of the dominant discourse.

PHILOSOPHY OF RELIGION: THE BASICS

Taylor & Francis This book introduces students and other interested readers to the philosophy of religion—a vibrant and growing field of academic philosophy. Readers will be guided through an exploration of classic and contemporary arguments for and against theism. In addition to this crucial, but standard fare, this book looks to probe deeper into the nature and value (or dis-value) of religion itself. Philosophy of religion is becoming more diverse, both in terms of the religious traditions it examines, and the issues that it addresses. This book reflects that fact, engaging with religious traditions from Quakerism to Jainism. Questions and topics covered include: What is religion? What philosophical problems arise for the practices of prayer, worship, and meditation? How might multiple religions co-exist in peace? If there's a God, would it be the sort of thing that language could describe? When and how might it be rational to wager that a particular religion is true? With a glossary of key terms and suggestions for further reading, **Philosophy of Religion: The Basics** is an ideal starting point for anyone seeking a lively and accessible foray into the study of religion or philosophy.

THE SECRET DOCTRINE: THE SYNTHESIS OF SCIENCE, RELIGION, AND PHILOSOPHY VOLUME I: COSMOGENESIS

Lulu.com The first book in the monumental work of Theosophic thought. This book focuses on gaining occult power in the formation of the universe and the cosmos. This group sought to learn the secrets of nature, science and divinity in order to empower themselves to godhood and this book reveals their secrets as to how knowledge to do this can be

attained. It does not reveal what the ultimate saving knowledge is that can do this but it gives guidelines on how to start the journey for yourself.

THE SHORTER ROUTLEDGE ENCYCLOPEDIA OF PHILOSOPHY

Routledge The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume. It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy, from Aristotle to Wittgenstein and animals and ethics to scientific method. Comprising over 900 entries and covering the major philosophers and philosophical topics, The Shorter REP includes the following special features: Unrivalled coverage of major philosophers, themes, movements and periods making the volume indispensable for any student or general reader Fully cross-referenced Revised versions of many of the most important entries, including fresh suggestions for further reading Over twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams, Martha Nussbaum, Richard Rorty, Onora O'Neill, T.M. Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An outstanding guide to all things philosophical, The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike.

THE SECRET DOCTRINE (COMPLETE)

Library of Alexandria Since the appearance of Theosophical literature in England, it has become customary to call its teachings "Esoteric Buddhism." And, having become a habit—as an old proverb based on daily experience has it—"Error runs down an inclined plane, while Truth has to laboriously climb its way up hill." Old truisms are often the wisest. The human mind can hardly remain entirely free from bias, and decisive opinions are often formed before a thorough examination of a subject from all its aspects has been made. This is said with reference to the prevailing double mistake (a) of limiting Theosophy to Buddhism; and (b) of confounding the tenets of the religious philosophy preached by Gautama, the Buddha, with the doctrines broadly outlined in Esoteric Buddhism. Any thing more erroneous than this could hardly be imagined. It has enabled our enemies to find an effective weapon against Theosophy, because, as an eminent Pāli scholar very pointedly expressed it, there was in the volume named "neither Esotericism nor Buddhism." The esoteric truths, presented in Mr. Sinnett's work, ceased to be esoteric from the moment they were made public; nor did the book contain the religion of Buddha, but simply a few tenets from a hitherto hidden teaching, which are now explained and supplemented by many more in the present volumes. And even the latter, though giving out many fundamental tenets from the Secret Doctrine of the East, raise but a small corner of the dark veil. For no one, not even the greatest living Adept, would be permitted to, or could—even if he would—give out promiscuously to a mocking, unbelieving world that which has been so effectually concealed from it for long æons and ages. Esoteric Buddhism was an excellent work with a very unfortunate title, though it meant no more than does the title of this work, The Secret Doctrine. It proved unfortunate, because people are always in the habit of judging things by their appearance rather than by their meaning, and because the error has now become so universal, that even most of the Fellows of the Theosophical Society have fallen victims to the same misconception. From the first, however, protests were raised by Brāhmins and others against the title; and, in justice to myself, I must add that Esoteric Buddhism was presented to me as a completed volume, and that I was entirely unaware of the manner in which the author intended to spell the word "Budh-ism."

THE OXFORD HANDBOOK OF RELIGION AND SCIENCE

Oxford University Press on Demand The field of 'science and religion' is exploding in popularity among both academics and the reading public. This is a comprehensive and authoritative introduction to the debate, written by the leading experts yet accessible to the general reader.

THE OXFORD DICTIONARY OF PHILOSOPHY

OUP Oxford A major new edition of the best-selling and most authoritative paperback dictionary of philosophy available. Contains over 3,000 entries, including over 500 new entries, as well as biographies of nearly 500 philosophers. A wide-ranging and reliable source of reference for advanced students, a solid support for teachers, and an excellent introduction to philosophy for beginners. - ;This best-selling dictionary is written by one of the most famous philosophers of our time, and widely recognised as the best dictionary of its kind. Wide-ranging and authoritative, it covers every aspect of philosophy from Aristotle to Zen. Clear, concise and easy to use, it provides lively and accessible coverage of not only Western philosophical traditions, but also themes from Chinese, Indian, Islamic, and Jewish philosophy. Entries include over 500 biographies of famous and influential philosophers, in-depth analysis of philosophical terms and concepts, and a chronology of philosophical events stretching from 10,000 BC to the present day. The first edition of this dictionary became a market leader and a standard work of reference, selling over 100,000 copies. Now the author, Professor Simon Blackburn, has revised and updated it to include over 500 new entries including terms from related disciplines such as religion, science and logic. Fully cross-referenced and containing over 3,000 alphabetical entries, this dictionary is the ideal introduction to philosophy for beginners, and an essential work of reference for more advanced students and teachers. -

CONCISE ROUTLEDGE ENCYCLOPEDIA OF PHILOSOPHY

Routledge The most complete and up-to-date philosophy reference for a new generation, with entries ranging from Abstract Objects to Wisdom, Socrates to Jean-Paul Sartre, Ancient Egyptian Philosophy to Yoruba Epistemology. The Concise Routledge Encyclopedia of Philosophy includes: * More than 2000 alphabetically arranged, accessible entries * Contributors from more than 1200 of the world's leading thinkers * Comprehensive coverage of the classic philosophical themes, such as Plato, Arguments for the Existence of God and Metaphysics * Up-to-date coverage of contemporary philosophers, ideas, schools and recent developments, including Jacques Derrida, Poststructuralism and Ecological Philosophy * Unrivalled international and multicultural scope with entries such as Modern Islamic Philosophy, Marxist Thought in Latin America and Chinese Buddhist Thought * An exhaustive index for ease of use * Extensive cross-referencing * Suggestions for further reading at the end of each entry

CONCISE ROUTLEDGE ENCYCLOPEDIA OF PHILOSOPHY

Psychology Press Collects more than two thousand entries on philosophy and includes material on classic Western logic as well as international philosophies such as Marxism, Buddhism, and modern Islamic thought.

THE PASSION OF ORPHEUS

eStar Books He was the last man and only he make the music to bring life again...excerpt Brother Hammond pointed to the far horizon. "The City's in that direction, but I can't say how far, my boy. I've forgotten. But a long way. You'll take some cheese and pemmican biscuit, but you'll have to forage along the trail. It'll be dangerous- strange beasts and who knows what kind of men?" A hawk dropped through the clouds and fell like a black stone past the high promontory on which Jonathan Scott stood. Brother Scott said, "I've prayed all day, since you told me I was chosen to carry the Song, that the Divine Ultimate Reality behind appearances would guide me in safety." "You were chosen, my boy, because you play the Song with greater passion than any of us." Brother Hammond's harsh brown robe flattened in the high wind against his bent, bony frame. He took the ritual cylinder from the cloth bag suspended from his neck. He turned a dial to refresh his mind with the Temple Voice. He was old, and sometimes he forgot the older words. "You hear the words, Jonathan, my boy? Even the Voices of the Temple are fading, growing old." The words were scratchy and distant. Brother Hammond blinked and whispered. "It was so long ago when we Elders were sent from the Temple with the Song. Four hundred years-. Longevity is a hard burden, my boy. Maybe you should be grateful you don't have to carry it." Jonathan's shoulder-length blond hair glittered as he threw his head back to the sun. His eyes were bright with the ecstasy of anticipation. He would carry the Song! The cylinder spoke in a kind of fading whisper: "The Word is the Song!" The two on the height repeated it, chanting softly: "The Word is the Song." "The Song is the Word""The Song is the Word." "The Song is the Key to salvation, for all hope and realization . . ." Jonathan's eyes were glassy and hot, and his throat felt dry. "Sanctus . . . Sanctus . . . Spokesman of the Divine, Revealer of the Reality behind Appearances ... the Integrating Principle of the Universe . . ." So they listened and repeated the old, old instructions from the Temple . . . Jonathan said goodbye to the people who lived in the Valley of the Preservers of the Song. A hundred and thirty in all- men, women and children- the workers coming in from the fields to their stone huts, the women preparing the evening meal in open stone furnaces to be served on flat stone plates.

BROWNSON'S REVIEW

BROWNSON'S QUARTERLY REVIEW

THE WORKS OF ORESTES A. BROWNSON: PHILOSOPHY

SCIENCE AND RELIGION: A VERY SHORT INTRODUCTION

Oxford University Press The debate between science and religion is never out of the news: emotions run high, fuelled by polemical bestsellers like *The God Delusion* and, at the other end of the spectrum, high-profile campaigns to teach 'Intelligent Design' in schools. Yet there is much more to the debate than the clash of these extremes. As Thomas Dixon shows in this balanced and thought-provoking introduction, a whole range of views, subtle arguments, and fascinating perspectives can be taken on this complex and centuries-old subject. He explores not only the key philosophical questions that underlie the debate, but also highlights the social, political, and ethical contexts that have made 'science and religion' such a fraught and interesting topic in the modern world. Along the way, he examines landmark historical episodes such as the Galileo affair, Charles Darwin's own religious and scientific odyssey, the Scopes 'Monkey Trial' in Tennessee in 1925, and the Dover Area School Board case of 2005, and includes perspectives from non-Christian religions and examples from across the physical, biological, and social sciences.

CONSCIOUS CLAY

FROM SCIENCE VIA PHILOSOPHY TO RELIGION

Pickle Partners Publishing THE EXCITING "BULL SESSIONS" that so often generate more heat than light, and absorb college students and others in animated arguments far into the night, are nine times out of ten on subjects discussed in these pages. In fact, this book is largely a product of many years of individual and group discussions, as well as of

prolonged study in and out of universities of the three essential departments of the modern mind—science, philosophy, and religion. The approach here used is chosen for the scientifically inclined person of today in non-Christian as well as in so-called Christian lands. Jewish and Christian teachers of former periods started by quoting the Bible, but that does not appeal to the skeptical youth of this age. Facts of experience and science must now be the starting point. The arguments employed in these chapters are directed not at the devout religionist but to the troubled and inquiring mind. If this brief but comprehensive analysis of the world, life, ethics, and religion is followed through and its unexpressed implications are thought out and lived out, many will find, I trust, a unifying outlook that will lead not only to happiness, even in tragic misfortune, but to creative living that gives personality survival beyond what we call death. All readers can find interest and profit, I hope, through the adaptation of these ideas to their own experiences, beliefs, and problems, and thus receive some aid in the all-important task of developing their own philosophies of life.”—William Allison Shimer, Preface

JEWISH PHILOSOPHICAL POLITICS IN GERMANY, 1789-1848

Brandeis University Press In this book Rose illuminates the extraordinary creativity of Jewish intellectuals as they reevaluated Judaism with the tools of a German philosophical tradition fast emerging as central to modern intellectual life. While previous work emphasizes the "subversive" dimensions of German-Jewish thought or the "inner antisemitism" of the German philosophical tradition, Rose shows convincingly the tremendous resources German philosophy offered contemporary Jews for thinking about the place of Jews in the wider polity. Offering a fundamental reevaluation of seminal figures and key texts, Rose emphasizes the productive encounter between Jewish intellectuals and German philosophy. He brings to light both the complexity and the ambivalence of reflecting on Jewish identity and politics from within a German tradition that invested tremendous faith in the political efficacy of philosophical thought itself.

ORIGINS OF RELIGION, COGNITION AND CULTURE

Routledge Attempts to understand the origins of humanity have raised fundamental questions about the complex relationship between cognition and culture. Central to the debates on origins is the role of religion, religious ritual and religious experience. What came first: individual religious (ecstatic) experiences, collective observances of transition situations, fear of death, ritual competence, magical coercion; mirror neurons or temporal lobe religiosity? Cognitive scientists are now providing us with important insights on phylogenetic and ontogenetic processes. Together with insights from the humanities and social sciences on the origins, development and maintenance of complex semiotic, social and cultural systems, a general picture of what is particularly human about humans could emerge. Reflections on the preconditions for symbolic and linguistic competence and practice are now within our grasp. Origins of Religion, Cognition and Culture puts culture centre stage in the cognitive science of religion.

JOINING THE REVOLUTION IN THEOLOGY

THE COLLEGE THEOLOGY SOCIETY, 1954-2004

Rowman & Littlefield "A Sheed & Ward book." Includes bibliographical references and index. A society of their own (1953-1964) -- College theology as academic discipline (1923-1964) - - The CTS (1965-1974) -- Theology as liberation, revolution, freedom (1965-1974) -- Defining membership, defending members of the college theology society (1975-1984) -- The hermeneutical circle : location! location! location! (1975-1984) -- Maintaining identity; drawing boundaries; fighting battles (1985-1994) -- Theology in local and global perspective (1985-1994) -- Negotiating the golden years (1995-2004) -- Nos quedamos (1995-2004).

THE SECRET DOCTRINE: THE SYNTHESIS OF SCIENCE, RELIGION, AND PHILOSOPHY VOLUME II: ANTHROPOGENESIS

Lulu.com The last book in the monumental work of Theosophic thought. This book focuses on gaining occult power in the formation of the humanity and the earth. This group sought to learn the secrets of nature, science and divinity in order to empower themselves to godhood and this book reveals their secrets as to how knowledge to do this can be attained. It does not reveal what the ultimate saving knowledge is that can do this but it gives guidelines on how to start the journey for yourself.

THE HANDBOOK OF PRACTICE AND RESEARCH IN STUDY ABROAD

HIGHER EDUCATION AND THE QUEST FOR GLOBAL CITIZENSHIP

Routledge Co-published with the Association for American Colleges and Universities (AAC&U) If we are all becoming global citizens, what then are our civic responsibilities? Colleges and universities across the United States have responded to this question by making the development of global citizens part of their core mission. A key strategy for realizing this goal is study abroad. After all, there may be no better way for students to acquire the knowledge, skills, and attitudes required to become effective change-agents in international contexts. The Handbook of Practice and Research in Study Abroad is a comprehensive survey of the field. Each chapter eloquently conveys an enthusiasm for study abroad alongside a critical assessment of the most up-to-date research, theory and practice. This contributed volume brings together expert academics, senior administrators, practitioners of study abroad, and policy makers from across the United States, Canada and other part of the world, who meticulously address the following questions: What do we mean by global citizenship and global competence? What are the philosophical, pedagogical and practical challenges facing institutions as they endeavor to create global citizens? How is study abroad and global citizenship compatible with the role of the academy? What are the institutional challenges to study abroad, including those related to ethics, infrastructure, finances, accessibility, and quality control? Which study abroad programs can be called successful? The Handbook of Practice and Research in Study Abroad is an indispensable reference volume for scholars, higher education faculty, study abroad professionals, policy makers, and the academic libraries that serve these audiences. It is also appropriate for a wide range of courses in Higher Education Master's and Ph.D. Programs.

FORTY YEARS OF SCIENCE AND RELIGION

LOOKING BACK, LOOKING FORWARD

Cambridge Scholars Publishing This book celebrates the fortieth anniversary of the UK's Science and Religion Forum by bringing together leading scientific and theological thinkers to reflect on the last four decades of the science-theology conversation and to chart new directions for its future. Through an engagement with some of the most recent developments in the sciences as diverse as quantum holism, theories of emergence, technology studies, and the sociology of religion, the book explores a broad range of pressing theological questions, such as: What is religion? What does it mean to be human? How can theology best respond to the ecological crisis? In addressing these questions, and many more, the contributors to this volume forge innovative models for the interrelation of science and religion, making this book a timely and valuable resource for all those interested in the future of the science-theology conversation.

BIOLOGY, RELIGION, AND PHILOSOPHY

Cambridge University Press A comprehensive and accessible survey of the major issues at the biology-religion interface.

THE ROUTLEDGE COMPANION TO RELIGION AND SCIENCE

Routledge The field of religion and science is one of the most exciting and dynamic areas of research today. This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism. The collection provides an overview of the field and also indicates ways in which it is developing. Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty-first century and beyond will be welcomed by students and scholars alike.

CONTEMPORARY THEORIES OF RELIGION

A CRITICAL COMPANION

Routledge Interest in theories of religion has never been greater. Scholars debate single theoretical approaches in different scholarly journals, while the 'new atheists' such as Richard Dawkins and Daniel Dennett criticize the whole idea of religion. For everyone eager to understand the current state of the field, Contemporary Theories of Religion surveys the neglected landscape in its totality. Michael Stausberg brings together leading scholars of the field to review and discuss seventeen contemporary theories of religion. As well as scholars of religion, it features anthropologists, archaeologists, classicists, evolutionary biologists, philosophers and sociologists. Each chapter provides students with background information on the theoretician, a presentation of the theory's basic principles, an analysis of basic assumptions, and a review of previous critiques. Concluding with a section entitled 'Back and Forth', Stausberg compares the different theories and points to further avenues of discussion for the future.

RELIGION AND THE SCIENCES OF ORIGINS

HISTORICAL AND CONTEMPORARY DISCUSSIONS

Springer This concise introduction to science and religion focuses on Christianity and modern Western science (the epicenter of issues in science and religion in the West) with a concluding chapter on Muslim and Jewish Science and Religion. This book also invites the reader into the relevant literature with ample quotations from original texts.

THE GOD WHO MAY BE

A HERMENEUTICS OF RELIGION

Indiana University Press Kearney is one of the most exciting thinkers in the English-speaking world of continental philosophy. . . . and [he] joins hands with its fundamental project,

asking the question 'what or who comes after the God of metaphysics?' --John D. Caputo Engaging some of the most urgent issues in the philosophy of religion today, in this lively book Richard Kearney proposes that instead of thinking of God as 'actual,' God might best be thought of as the possibility of the impossible. By pulling away from biblical perceptions of God and breaking with dominant theological traditions, Kearney draws on the work of Ricoeur, Levinas, Derrida, Heidegger, and others to provide a surprising and original answer to who or what God might be. For Kearney, the intersecting dimensions of impossibility propel religious experience and faith in new directions, notably toward views of God that are unforeseeable, unprogrammable, and uncertain. Important themes such as the phenomenology of the persona, the meaning of the unity of God, God and desire, notions of existence and différance, and faith in philosophy are taken up in this penetrating and original work. Richard Kearney is Professor of Philosophy at Boston College and University College, Dublin. He is author of many books on modern philosophy and culture, including *Dialogues with Contemporary Continental Thinkers*, *The Wake of Imagination*, and *The Poetics of Modernity*.

SPACE, TIME, AND ALIENS

COLLECTED WORKS ON COSMOS AND CULTURE

Springer Nature In this comprehensive and interdisciplinary volume, former NASA Chief Historian Steven Dick reflects on the exploration of space, astrobiology and its implications, cosmic evolution, astronomical institutions, discovering and classifying the cosmos, and the philosophy of astronomy. The unifying theme of the book is the connection between cosmos and culture, or what Carl Sagan many years ago called the "cosmic connection." As both an astronomer and historian of science, Dr. Dick has been both a witness to and a participant in many of the astronomical events of the last half century. This collection of papers presents his reflections over the last forty years in a way accessible to historians, philosophers, and scientists alike. From the search for alien life to ongoing space exploration efforts, readers will find this volume full of engaging topics relevant to science, society, and our collective future on planet Earth and beyond.

NEW APPROACHES TO THE STUDY OF RELIGION: REGIONAL, CRITICAL, AND HISTORICAL APPROACHES

Walter de Gruyter Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies. The work follows in the footsteps of two former publications: *Classical Approaches to the Study of Religion*, edited by Jacques Waardenburg (1973), and *Contemporary Approaches to the Study of Religion*, edited by Frank Whaling (1984/85). *New Approaches to the Study of Religion* completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades. Many of the chapters, however, are also pathbreaking and point the way to future approaches.

SCIENCE UNDER FIRE

CHALLENGES TO SCIENTIFIC AUTHORITY IN MODERN AMERICA

Harvard University Press Americans have long been suspicious of experts and elites. This new history explains why so many have believed that science has the power to corrupt American culture. Americans today are often skeptical of scientific authority. Many conservatives dismiss climate change and Darwinism as liberal fictions, arguing that "tenured radicals" have coopted the sciences and other disciplines. Some progressives, especially in the universities, worry that science's celebration of objectivity and neutrality masks its attachment to Eurocentric and patriarchal values. As we grapple with the implications of climate change and revolutions in fields from biotechnology to robotics to computing, it is crucial to understand how scientific authority functions—and where it has run up against political and cultural barriers. *Science under Fire* reconstructs a century of battles over the cultural implications of science in the United States. Andrew Jewett reveals a persistent current of criticism which maintains that scientists have injected faulty social philosophies into the nation's bloodstream under the cover of neutrality. This charge of corruption has taken many forms and appeared among critics with a wide range of social, political, and theological views, but common to all is the argument that an ideologically compromised science has produced an array of social ills. Jewett shows that this suspicion of science has been a major force in American politics and culture by tracking its development, varied expressions, and potent consequences since the 1920s. Looking at today's battles over science, Jewett argues that citizens and leaders must steer a course between, on the one hand, the naïve image of science as a pristine, value-neutral form of knowledge, and, on the other, the assumption that scientists' claims are merely ideologies masquerading as truths.

SECULARISM

THE HIDDEN ORIGINS OF DISBELIEF

ISD LLC Spirituality is a difficult subject in the modern world. Everywhere, from popular media to the university, from the bookshelf to the dinner table, religions are derided or marginalised and public figures, such as Richard Dawkins, set upon anyone who admits to a belief in God. It seems that science and religion are fundamentally at odds and that a mutual respect is unacceptable to either in their parallel pursuit of 'truth'. Yet the majority of Enlightenment authors engaged with both science and spirituality and did not lose their faith. Today we tend to see these authors as not having applied full scientific rigour to their religious beliefs, but are we correct in dismissing this aspect of their lives so easily? In *Secularism*, Mike King examines the elements of religion, philosophy and science which have contributed to an almost total disavowal of spirituality by contemporary western intellectuals. He engages with a wide range of thinkers, including Pythagoras, Marx, Spinoza, Darwin and Nietzsche, and incorporates detailed studies of a variety of 'spiritual' leaders, some of whom readers are unlikely to have considered in this way before, to uncover why the western world no longer has any interest in devotion or accords it any respect.

CONNECTING WORLDS

PRODUCTION AND CIRCULATION OF KNOWLEDGE IN THE FIRST GLOBAL AGE

Cambridge Scholars Publishing This book establishes a dialogue between colonial studies and the history of science, contributing to a renewed analytical framework grounded on a trans-national, trans-cultural and trans-imperial perspective. It proposes a historiographical revision based on self-organization and cooperation theories, as well as the role of traditionally marginalized agents, including women, in processes that contributed to the building of a First Global Age, from 1400 to 1800. The intermediaries between European and local bearers of knowledge played a central role, together with cultural translation processes involving local practices of knowledge production and the global circulation of persons, commodities, information and knowledge. Colonized worlds in the First Global Age were central to the making of Europe, while Europeans were, undoubtedly, responsible for the emergence of new balances of power and new cultural grounds. Circulation and locality are core concepts of the theoretical frame of this book. Discussing the connection between the local and the global, in terms of production and circulation of knowledge, within the framework of colonialism, the book establishes a dialogue between experts on the history of science and specialists on global and colonial studies.

ABANDONED TO OURSELVES

BEING AN ESSAY ON THE EMERGENCE AND IMPLICATIONS OF SOCIOLOGY IN THE WRITINGS OF MR. JEAN-JACQUES ROUSSEAU...

Yale University Press Weaves together historical acuity with theoretical insight to trace the emergence and moral significance of dependence itself within Jean-Jacques Rousseau's encounters with a variety of discourses of order, including theology, natural philosophy and music.

SECULARISM AND RELIGION IN NINETEENTH-CENTURY GERMANY

THE RISE OF THE FOURTH CONFESSION

Cambridge University Press This book explores the culture, politics, and ideas of the nineteenth-century German secularist movements of Free Religion, Freethought, Ethical Culture, and Monism. In it, Todd H. Weir argues that although secularists challenged church establishment and conservative orthodoxy, they were subjected to the forces of religious competition.