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Public Man, Private Woman Women in Social and Political Thought - Second Edition Princeton University Press Focusing on the Western philosophical tradition and the work of contemporary feminists, Jean Elstain explores the general tendency to assert the primacy of the public world—the political sphere dominated by men—and to denigrate the private world—the familial sphere dominated by women. She offers her own positive reconstruction of the public and the private in a feminist theory that reaffirms the importance of the family and envisions an "ethical polity." **Women and War** University of Chicago Press Jean Elstain examines how the myths of Man as "Just Warrior" and Woman as "Beautiful Soul" serve to recreate and secure women's social position as noncombatants and men's identity as warriors. Elstain demonstrates how these myths are undermined by the reality of female bellicosity and sacrificial male love, as well as the moral imperatives of just wars. **Women's Rights: Documents Decoded Documents Decoded** ABC-CLIO Taking a broad view of the ongoing efforts to attain rights for women, this work provides unique insight into the context of the issues and reveals the range of factors that can influence a particular policy decision. • Carefully examines the major issues that helped frame women's rights in various key policy areas • Blends the practical explanations of the government's role in women's rights with the feminist theoretical foundations of the quest for these rights • Supplies crucial context for all women's rights policy statements, including information about the statements' authors as well as the political dynamics surrounding the issue • Presents coverage of policy statements that illustrate some of the key players in the attainment of women's rights and uniquely demonstrate the various ways women's rights have been framed across history • Clearly illustrates the relationship of women's rights issues to fields of study as disparate as business, history, healthcare, law enforcement, and political science, among others • Includes coverage of some of the major political challenges to women's reproductive rights witnessed in the previous decade • Considers some of the most difficult and controversial issues related to women's rights, such as the "war on women" and the country's pervasive rape culture **Political Theory: An Introduction** Pearson Education India **Sex in Peace Operations** Cambridge University Press Critically re-evaluates the problem of sex between international personnel and local people and offers regulatory solutions to legal problems. **The Oxford Handbook of Transnational Feminist Movements** Oxford Handbooks The Oxford Handbook of Transnational Feminist Movements explores the historical, political, economic and social contexts in which transnational feminist movements have emerged and spread, and the contributions they have made to global knowledge, power and social change over the past half century. The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women's Year, the thirtieth anniversary of the Third World Conference on Women held in Nairobi, the twentieth anniversary of the Beijing Declaration and Platform for Action, and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on 'women, peace and security'. The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North: feminist organizations and networks at all levels (local, national, regional, global and 'glocal'); wider civil society organizations and networks; governmental and multilateral agencies; and academic and research institutions, among others. The handbook reflects candidly on what we have learned about transnational feminist movements. What are the different spaces from which transnational feminisms have operated and in what ways? How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life? To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy? From a position of fifty years of knowledge production, activism, working with institutions, and critical reflection, the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels, and transforming international political economy, development and peace processes. The handbook is organized into ten sections, each beginning with an introduction by the editors. The sections explore the main themes that have emerged from transnational feminist movements: knowledge, theory and praxis; organizing for change; body politics, health and well-being; human rights and human security; economic and social justice; citizenship and statebuilding; militarism and religious fundamentalisms; peace movements, UNSCR 1325 and postconflict rebuilding; feminist political ecology; and digital-age transformations and future trajectories. **Real Politics At the Center of Everyday Life** JHU Press One of America's foremost public intellectuals, Jean Bethke Elstain has been on the frontlines in the most hotly contested and deeply divisive issues of our time. Now in *Real Politics*, Elstain gives further proof of her willingness to speak her mind, courting disagreement and even censure from those who prefer their ideologies neat. At the center of Elstain's work is a passionate concern with the relationship between political rhetoric and political action. For Elstain, politics is a sphere of concrete responsibility. Political speech should, therefore, approach the richness of actual lives and commitments rather than present impossible utopias. In her essays, Elstain finds in the writings of V. I. Lenin, Hannah Arendt, and Albert Camus a language appropriate to the complexity of everyday life and politics, and she critiques philosophers and writers who distance us from a concrete, embodied world. She argues against those repressive strains within contemporary feminism which insist that families and even sexual differentiation are inherently oppressive. Along the way, she challenges an ideology of victimization that too often loses sight of individual victims in its pursuit of abstract goals. Elstain reaffirms the quirky and by no means simple pleasures of small-town life as a microcosm of the human condition and considers the current crisis in American education and its consequences for democracy. Beyond exploring the details of political life over the past two decades, *Real Politics* advocates a via media politics that avoids unacceptable extremes and serves as a model for responsible political discourse. Throughout her diverse and insightful writings, Elstain champions a civic philosophy that tends to the dignity of everyday life as a democratic imperative of the first order. "Jean Bethke Elstain is a person of rare intellect. The moral wisdom that pervades these essays reminds us that when all is said and done politics is about the life and death of real people who are anything but abstractions. Her erudition is remarkable, but equally stunning is her eye for the significant. What she is so good at is helping us see the moral and political significance of the everyday." -- Stanley Hauerwas, Duke University "Real Politics serves as a forceful reminder that Jean Elstain has been dealing with the real world in twenty-five years of powerful essaying. Transcending ideological categories, she writes out of hope that human beings can enjoy those capacities of reason and faith which make them human. It is a pleasure to be reintroduced to her sustained intelligence." -- Alan Wolfe, Boston University **Jean Bethke Elstain Politics, Ethics, and Society** University of Notre Dame Press Jean Bethke Elstain (1941–2013) was a noted ethicist, political philosopher, and public intellectual. Her four decades of scholarship defy easy categorization: she wrote both seminal works of theory and occasional pieces for the popular press, and she was variously viewed as radical and conservative, feminist and traditionalist, anti-war and pro-interventionist. Jean Bethke Elstain: *Politics, Ethics, and Society* is the first attempt to evaluate Elstain's entire published body of work and to give shape to a wide-ranging scholarly career, with an eye to her work's ongoing relevance. This collection of essays brings together scholars and public intellectuals from across the spectrum of disciplines in which Elstain wrote. The volume is organized around four themes, which identify the central concerns that shaped Elstain's thought: (1) the nature of politics; (2) politics and religion; (3) international relations and just war; and (4) the end(s) of political life. The essays have been chosen not only for the expertise of each contributor as it bears on Elstain's work but also for their interpretive and analytic scope. This volume introduces readers to the work of a key contemporary thinker, using Elstain's writing as a lens through which to reflect on central political and scholarly debates of the last few decades. Jean Bethke Elstain will be of great interest to specialists researching Elstain and to scholars of multiple disciplines, particularly political theory, international relations, and religion. Contributors: Debra Erickson Sulai, Michael Le Chevallier, Robin W. Lovin, William A. Galston, Arlene W. Saxenhouse, Don Browning, Peter Berkowitz, Nancy J. Hirschmann, Michael Kessler, Lisa Sowle Cahill, Nigel Biggar, Gilbert Meilaender, Eric Gregory, Daniel Philpott, Marc LiVecche, Nicholas Rengger, John D. Carlson, Chris Brown, Michael Walzer, James Turner Johnson, Erik Owens, Francis Fukuyama, Carl Gershman, and Patrick J. Deneen. **Equality More or Less** Hamilton Books The essays in this volume on the subject of equality are the work of scholars at Bard College and West Point. Their research falls within the areas of history, religion, legal theory, social science, ethics and philosophy. The regions covered include the Middle and Far East, Europe, and America; the time periods studied are both contemporary and historical. Each essay is a well-detailed exploration which assumes the reader has no prior acquaintance with the topic. Together, the studies reveal both conflicting standards of equality as well as patterns of pernicious inequality. In an ideal world, equality and inequality among humans would vary in acceptable proportion, increase of the one ensuring decrease of the other. Unfortunately, as the studies illustrate, any such expectation of progress in the real world is almost routinely thwarted. Despite the wide variety of topics, a common thread binds these essays. Human nature seems to harbor a moral deficiency lying deeper than any written laws and those traditional customs which promote inequality and breed injustice. The fault is prominent in those who champion unjust laws or who willingly enforce discrimination but it is no less active in the silent many who condone the practice. The essays reveal the same persistent and unappealing trait which social groups from the remote past to the present manifest in various ways: blind determination to perpetuate whatever advantages one group believes it enjoys over another, convinced that its own members are more equal than theirs. Being made unequal, the others too easily become targets who are considered less worthy, sometimes even less human. **Women and Children First Feminism, Rhetoric, and Public Policy** State University of New York Press A critique of public policy rhetoric from multiple feminist perspectives. **Just War Against Terror The Burden Of American Power In A Violent World** Basic Books Jean Bethke Elstain advocates "just war" in times of crisis and mounts a reasoned attack against the anti-war contingent in American intellectual life. Advocating an ethic of responsibility, Elstain forces us to ask tough questions not only about the nature of terrorism, but about ourselves. This paperback edition features a new introduction by the author, addressing the Iraq war and other events in the Middle East. **Feminist International Relations An Unfinished Journey** Cambridge University Press Publisher Description **Gender Justice and the Health Care System** Routledge This book focuses on gender justice and the health care system. It will be divided into two parts. In Part One, a framework of gender justice will be developed. What is gender justice? What would a gender just public policy look like? What criteria should such policies meet? In Part Two, the framework will be applied to the area of health care policy, specifically medical research and health care financing and delivery. An analysis of past policies will be made, as well as an analysis of the recently enacted and proposed changes. First published in 1998. Routledge is an imprint of Taylor & Francis, an informa company. **Making Their Place Feminism After Socialism in Eastern Germany** Stanford University Press The collapse of state socialism in eastern and central Europe in 1989 had a dramatic impact on women. Witnessing the loss of state support for their economic activity, the curtailing of their reproductive rights, and the rise of gender ideologies that value women primarily as mothers and wives rather than as active participants in the workforce, women across eastern and central Europe organized on a local level to resist these changes. *Making Their Place* brings to light how feminist movements in two eastern German cities, Erfurt and Rostock, utilized local understandings of politics and gender to enhance their possibilities for meaningful social change. The book chronicles the specific reasons why place matters, the importance of localized experiences during the socialist era, and how history shapes contemporary identities, cultures, and politics. What emerges is the fascinating story of the different ways people have struggled to define themselves, their values, and their understandings of gender in a period of monumental social, economic, and political upheaval. **Global Political Economy in the Information Age Power and Inequality** Routledge Introduction: 20th-21st century imaginings and realities Section 1: Time/Space Frameworks 1. States and Markets: understanding geospatial time 2. Virtual Realities: exploring sociospatiality 3. The Political Economy of Time: historical time, speed and mobility Section 2: Borders and Inequality 4. Transcendence and Communication 5. Inequality as Driver 6. Embedding Patriarchy: feminism and inequality in the Internet era Section 3: Technofutures and Power 7. Complex Hegemony in the 21st Century: power and inequality Conclusion **Game Theory for Political Scientists** Princeton University Press Game theory is the mathematical analysis of strategic interaction. In the fifty years since the appearance of von Neumann and Morgenstern's classic *Theory of Games and Economic Behavior* (Princeton, 1944), game theory has been widely applied to problems in economics. Until recently, however, its usefulness in political science has been underappreciated, in part because of the technical difficulty of the methods developed by economists. James Morrow's book is the first to provide a standard text adapting contemporary game theory to political analysis. It uses a minimum of mathematics to teach the essentials of game theory and contains problems and their solutions suitable for advanced undergraduate and graduate students in all branches of political science. Morrow begins with classical utility and game theory and ends with current

research on repeated games and games of incomplete information. The book focuses on noncooperative game theory and its application to international relations, political economy, and American and comparative politics. Special attention is given to models of four topics: bargaining, legislative voting rules, voting in mass elections, and deterrence. An appendix reviews relevant mathematical techniques. Brief bibliographic essays at the end of each chapter suggest further readings, graded according to difficulty. This rigorous but accessible introduction to game theory will be of use not only to political scientists but also to psychologists, sociologists, and others in the social sciences. **Beyond Boundaries Rethinking Music Circulation in Early Modern England** Indiana University Press English music studies often apply rigid classifications to musical materials, their uses, their consumers, and performers. The contributors to this volume argue that some performers and manuscripts from the early modern era defy conventional categorization as "amateur" or "professional," "native" or "foreign." These leading scholars explore the circulation of music and performers in early modern England, reconsidering previously held ideas about the boundaries between locations of musical performance and practice. **Murder in Our Midst Comparing Crime Coverage Ethics in an Age of Globalized News** Oxford University Press, USA "Crime stories attract audiences and social buzz, but they also serve as prisms for perceived threats. As immigration, technological change, and globalization reshape our world, anxiety spreads. Because journalism plays a role in how the public adjusts to moral and material upheaval, this unease raises the ethical stakes. Reporters can spread panic or encourage reconciliation by how they tell these stories. Murder in our Midst uses crime coverage in select North American and Western European countries as a key to examine culturally constructed concepts like privacy, public, public right to know, and justice. Working from close readings of news coverage, codes of ethics and style guides, and personal interviews with almost 200 news professionals, this book offers fertile material for a provocative conversation. We use our findings to divide the ten countries studied into three media models; we explore what the differing coverage decisions suggest about underlying attitudes to criminals and crime, and how justice in a democracy is best served. Today, journalists' work can be disseminated around the world without any consideration of whether what's being told (or how) might dissolve cultural differences or undermine each community's right to set its own standards to best reflect its citizens' values. At present, unique reporting practices persist among our three models, but the internet and social media threaten to dissolve distinctions and the cultural values they reflect. We need a journalism that both opens local conversations and bridges differences among nations. This book is a first step in that direction"-- **Economy of Force** Cambridge University Press A provocative new history of counterinsurgency with major implications for the history and theory of war, but also the history of social, political and international thought and social, political and international studies more generally. This book will interest scholars and advanced students in the humanities and social sciences. **War as Experience Contributions from International Relations and Feminist Analysis** Routledge Surveying the state of war and war studies in international relations, security studies and in feminist international relations, this text also addresses a missing area of international relations studies of war that feminism is well-placed to fill in: the emotional and physical aspects of war. **Arendt and America** University of Chicago Press Books about Hannah Arendt abound; but there are none that deal with Arendt's 30-year time in America, at least not until now. Richard King's study of Arendt and America will be quick to establish itself as one of the most significant publications in intellectual history in recent years. Arendt's major works--The Human Condition, The Origins of Totalitarianism, On Revolution--were written in America. King tells us how Arendt came to America in 1941, at the midpoint of her life, rising to prominence among American intellectuals, and what it is she brought with her by way of intellectual and cultural equipment. We get a fully fleshed portrait of Arendt's position among the New York intellectual of the post-War/Cold War world, and King looks closely at Arendt's sharply framed responses to the political upheavals of the 1960s. By no means does King elide the great controversy over Arendt's Eichmann in Jerusalem (1963), her major claim to fame, its notoriety still very much alive today. Arendt focused on Eichmann's use of language and how that affected the working of his conscience. (King also take up the Eichmann affair in the book's conclusion, where he discusses the feature film, Hannah Arendt (2012), directed by Margarethe von Trotta, and the recent book by Bettina Stangneth on Eichmann arguing against the "banality of evil" notion of Arendt, and in favor of finding Eichmann to be an anti-Semite who played a key role in organizing the Holocaust.) King maintains that Arendt's experience in America shaped what she thought and wrote. The pivot of that experience is found in Arendt's ambivalence about America--the tension between the idea of the "republic" as formulated by the Framers, and the threat to this idea posed by mass consumer society, particularly after 1945. In the end, the book as a whole is a mediation on the question of whether Arendt ever became an American rather than German thinker. Her major contribution to American intellectual history and political thought was an American version of republicanism; her great worry was that this republic would be lost. **Augustine and the Limits of Politics** University of Notre Dame Press Now with a new foreword by Patrick J. Deneen. Jean Bethke Elshtain brings Augustine's thought into the contemporary political arena and presents an Augustine who created a complex moral map that offers space for loyalty, love, and care, as well as a chastened form of civic virtue. The result is a controversial book about one of the world's greatest and most complex thinkers whose thought continues to haunt all of Western political philosophy. What is our business "within this common mortal life?" Augustine asks and bids us to ask ourselves. What can Augustine possibly have to say about the conditions that characterize our contemporary society and appear to put democracy in crisis? Who is Augustine for us now and what do his words have to do with political theory? These are the underlying questions that animate Jean Bethke Elshtain's fascinating engagement with the thought and work of Augustine, the ancient thinker who gave no political theory per se and refused to offer up a positive utopia. In exploring the questions, Why Augustine, why now? Elshtain argues that Augustine's great works display a canny and scrupulous attunement to the here and now and the very real limits therein. She discusses other aspects of Augustine's thought as well, including his insistence that no human city can be modeled on the heavenly city, and further elaborates on Hannah Arendt's deep indebtedness to Augustine's understanding of evil. Elshtain also presents Augustine's arguments against the pridefulness of philosophy, thereby linking him to later currents in modern thought, including Wittgenstein and Freud. **Tyranny from Plato to Trump Fools, Sycophants, and Citizens** Rowman & Littlefield Questions about how and why the Trump era happened, prompt us to think about universal themes in politics, philosophy, and morality. This book shows how the theatre and tragedy of contemporary US politics can be distilled down into the behavior of three actors: the tyrant, the sycophant and the moron. The bad news is that there have always been morons, sycophants, and tyrants. The good news is that once we know this, we can prepare a response. This book clarifies exactly what it means to be a tyrant, a moron, and a sycophant, and what these moral failures are common. At times, each of us can be tyrannical, moronic, and sycophantic. That is why we need reason and virtue, as well as a political system that restrains our worst inclinations. The ancient Greeks understood this, as did the American founders. The Trump era would be familiar to the Greeks and can help us understand the whirlwind of political theatre that has dominated our contemporary society. **Democracy on Trial** House of Anansi Is democracy as we know it in danger? More and more we confront one another as aggrieved groups rather than as free citizens. Deepening cynicism, the growth of corrosive individualism, statism, and the loss of civil society are warning signs that democracy may be incapable of satisfying the yearnings it itself unleashes - yearnings for freedom, fairness, and equality. In her 1993 CBC Massey Lectures, political philosopher Jean Bethke Elshtain delves into these complex issues to evaluate democracy's chances for survival. **Enduring Liberalism American Political Thought Since the 1960s** American Political Thought (Un "Enduring Liberalism pursues two objectives. One, it explores the political thought of public intellectuals and the general public since the 1960s. Two, it assesses contemporary and classic interpretations of American political thought in light of the study's findings."--BOOK JACKET. **Advancing Interdisciplinary Approaches to International Relations** Springer This edited volume breaks new ground by innovatively drawing on multiple disciplines to enhance our understanding of international relations and conflict. The expansion of knowledge across disciplines and the increasingly blurred boundaries in the real world both enable and demand thinking across intellectual borders. While multidisciplinary and interdisciplinary are prominent buzz words, remarkably few books advance them. Yet doing so can sharpen and expand our perspective on academic and real world issues and problems. This book offers the most comprehensive treatment to date and is an invaluable resource for students, scholars and practitioners. **Transformative Pacifism Critical Theory and Practice** Bloomsbury Publishing Defending pacifism against the charge that it is naively utopian, Transformative Pacifism offers a critical theory of the existing world order, and points in the direction of concrete ethical and political action. Pacifism is a transformative philosophy with wide ranging implications. It aims to transform political, social, and psychological structures. Its focus is deep and wide. It is similar to other transformative social theories: feminism, ecology, animal welfare, cosmopolitanism, human rights theory. Indeed, behind those theories is often the pacifist idea that violence, power, and domination are wrong. Pacifist theory raises consciousness about unjustifiable violence. This in turn leads to transformations in practical life. Many other books defend nonviolence and pacifism by focusing on failed justifications of war, as well as on the strategic value of nonviolence. This book begins by reviewing and accepting those sort of arguments. It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues. Pacifists reject the violent presuppositions of a society based upon power, strength, nationalism, and the system of militarized nation-states. Pacifism transforms psychological, social, political, and economic life. This book will be of interest to those who are disenchanted with ongoing violence, violent rhetoric, terrorism, wars, and the war industry. It gives anyone with pacifist sympathies reassurance: pacifists are not wrong to think that violence and war are immoral, irrational, and insane and that there is always an alternative. **American Exceptionalism and the Legacy of Vietnam U.S. Foreign Policy Since 1974** Springer American Exceptionalism and the Legacy of Vietnam examines the influence of the belief in American exceptionalism on the history of U.S. foreign policy since the Vietnam War. Trevor B. McCrisken analyzes attempts by each post-Vietnam U.S. administration to revive the popular belief in exceptionalism both rhetorically and by pursuing foreign policy supposedly grounded in traditional American principles. He argues that exceptionalism consistently provided the framework for foreign policy discourse but that the conduct of foreign affairs was limited by the Vietnam syndrome. **Political Worlds of Women Activism, Advocacy, and Governance in the Twenty-First Century** Hachette UK Political Worlds of Women provides a comprehensive overview of women's political activism, comparing formal and informal channels of power from official institutions of state to grassroots mobilizations and Internet campaigns. Illuminating the politics of identity enmeshed in local, national, and global gender orders, this book explores women's creation of new political spaces and innovative political strategies to secure full citizenship and equal access to political power. Incorporating case studies from Africa, Asia, Europe, and the Americas, Mary Hawkesworth analyzes critical issues such as immigration and citizenship, the politics of representation, sexual regulation, and gender mainstreaming in order to examine how women mobilize in this era of globalization. Political Worlds of Women deepens understandings of national and global citizenship and presents the formidable challenges facing racial and gender justice in the contemporary world. It is an essential resource for students and scholars of women's studies and gender politics. **Political Worlds of Women, Student Economy Edition Activism, Advocacy, and Governance in the Twenty-First Century** Routledge This book examines female engagement in both traditional and unconventional political arenas, including female sociability, salons, child-rearing and education, health, consumption, religious reform and nationalism. **Women in Western Political Thought** Princeton University Press In this pathbreaking study of the works of Plato, Aristotle, Rousseau, and Mill, Susan Moller Okin turns to the tradition of political philosophy that pervades Western culture and its institutions to understand why the gap between formal and real gender equality persists. Our philosophical heritage, Okin argues, largely rests on the assumption of the natural inequality of the sexes. Women cannot be included as equals within political theory unless its deep-rooted assumptions about the traditional family, its sex roles, and its relation to the wider world of political society are challenged. So long as this attitude pervades our institutions and behavior, the formal equality women have won has no chance of becoming substantive. **The Oxford Handbook of Transnational Feminist Movements** Oxford University Press The American welfare state has long been a source of political contention and academic debate. This Oxford Handbook pulls together much of our current knowledge about the origins, development, functions, and challenges of American social policy. After the Introduction, the first substantive part of the handbook offers a historical overview of U.S. social policy from the colonial era to the present. This is followed by a set of chapters on different theoretical perspectives available for understanding and explaining the development of U.S. social policy. The three following parts of the volume focus on concrete social programs for the elderly, the poor and near-poor, the disabled, and workers and families. Policy areas covered include health care, pensions, food assistance, housing, unemployment benefits, disability benefits, workers' compensation, family support, and programs for soldiers and veterans. The final part of the book focuses on some of the consequences of the U.S. welfare state for poverty, inequality, and citizenship. Many of the chapters comprising this handbook emphasize the disjointed patterns of policy making inherent to U.S. policymaking and the public-private mix of social provision in which the government helps certain groups of citizens directly (e.g., social insurance) or indirectly (e.g., tax expenditures, regulations). The contributing authors are experts from political science, sociology, history, economics, and other social sciences. **Debating Women, Politics, and Power in Early Modern Europe** Springer The sixteenth century was an age of politically powerful women. Queens, acting in their own right, and female regents, acting on behalf of their male relatives, governed much of Western Europe. Yet even as women ruled - and ruled effectively - their right to do so was hotly contested. Men's voices have long dominated this debate, but the recovery of texts by women now allows their voices, long silenced, to be heard once again. Debating Women, Politics, and Power in Early Modern Europe is a study of texts and textual production in the construction of gender, society, and politics in the early modern period. Jansen explores the "gynococracy" debate and the larger humanist response to the challenge posed by female sovereignty. **The Supportive State Families, Government, and America's Political Ideals** Oxford University Press Broad agreement exists among politicians and policymakers that the family is a critical institution of American life. Yet the role that the state should play with respect to family ties among citizens remains deeply contested. This controversy over the state's role undergirds a broad range of public policy debates: Does the state have a responsibility to help resolve conflicts between work and family? Should same-sex marriage be permitted? Should parents who receive welfare benefits be required to work? Yet while these individual policy issues are endlessly debated, the underlying theoretical question of the stance that the state should take with families remains largely unexplored. In *The Supportive State*, Maxine Eichner argues that government must take an active role in supporting families. She contends that the respect for human dignity at the root of America's

liberal democratic understanding of itself requires that the state not only support individual freedom and equality--the goods generally considered as grounds for state action in liberal accounts. It must also support families, because it is through families that the caretaking and human development needs which must be satisfied in any flourishing society are largely met. Families' capacity to satisfy these needs, she demonstrates, is critically affected by the framework of societal institutions in which they function. In the "supportive state" model she develops, the state bears the responsibility for structuring societal institutions to support families in performing their caretaking and human development functions. Although not all family forms will further the important functions that warrant state support, she argues that a broad range will. Eichner's vigorous defense of the state's responsibility to enhance families' capacity for caretaking and human development stands as a sharp rejoinder to the widespread conservative belief that the state's role in family life must be diminished in order for families to flourish. **Feminism, the Public and the Private** Oxford University Press on Demand This latest volume in the Oxford Readings in Feminism series presents the results of the multi-disciplinary feminist exploration of the distinction between public and private. Contributors demonstrate the significance of the distinction in feminist theory, its articulation in the modern and late modern public sphere, and its impact on identity politics within feminism in recent years. **Feminism, the Public and the Private** offers an essential perspective on feminist theory for students and teachers of women's and gender studies, cultural studies, history, political theory, geography and sociology. **Gender, Violence and Governmentality Legal and Policy Initiatives in India** Taylor & Francis This book critically examines gender-based violence in India and interrogates the legal and policy discourse surrounding it. It discusses various forms of violence faced by women such as sex selective abortion, trafficking, rape, domestic violence, as well as the violence faced by female sex workers and transgenders in India. It draws on in-depth interviews and case studies to highlight the socio-economic conditions of the survivors who find themselves forced to contend with legal and policy framework that is inadequate to deal with these issues. The author analyses the major laws against violence and the policies introduced to ameliorate the condition of survivors in order to understand the potential and challenges of these initiatives from a postmodern and feminist perspective. The book also addresses the survivors' realisation of agency and resistance which is seen to be expressed both sporadically and on day-to-day basis. An important and timely contribution, this book will be indispensable to students and researchers of gender and sexuality, feminism, minority studies, sociology and social policy, politics, law, human rights and South Asian studies. It will also be of interest to policymakers, government agencies, think tanks and NGOs working in the area. **Against Marriage An Egalitarian Defense of the Marriage-Free State** Oxford University Press Clare Chambers offers a lively, controversial, and rigorous critique of marriage. She argues that marriage violates both equality and liberty and should not be recognized by the state. In contrast to recent egalitarian pro-marriage movements, Chambers argues that same-sex marriage is not enough to make marriage equal. She shows how feminist and liberal principles require creation of a marriage-free state: one in which private marriages, whether religious or secular, would have no legal status. She sets out a new model for the legal regulation of personal relationships: instead of regulating by status, the state should regulate relationships according to the practices they involve. The marriage-free state might regulate private marriages, including religious marriages, so as to protect equality. But it would take no interest in defining or protecting the meaning of marriage. **Routledge Handbook of Civil Society in Asia** Routledge The Routledge Handbook of Civil Society in Asia is an interdisciplinary resource, covering one of the most dynamically expanding sectors in contemporary Asia. Originally a product of Western thinking, civil society represents a particular set of relationships between the state and either society or the individual. Each culture, however, molds its own version of civil society, reflecting its most important values and traditions. This handbook provides a comprehensive survey of the directions and nuances of civil society, featuring contributions by leading specialists on Asian society from the fields of political science, sociology, anthropology, and other disciplines. Comprising thirty-five essays on critical topics and issues, it is divided into two main sections: Part I covers country specific reviews, including Japan, China, South Korea, India, and Singapore. Part II offers a series of thematic chapters, such as democratization, social enterprise, civic activism, and the media. As an analysis of Asian social, cultural, and political phenomena from the perspective of civil society in the post-World War II era, this book will be useful to students and scholars of Asian Studies, Asian Politics, and Comparative Politics. **Soviet Economic Thought and Political Power in the USSR** Pergamon **Essentials of Sociology** W W Norton & Company Incorporated Regarded as the most authoritative introduction to contemporary sociology, *Essentials of Sociology* adds a new author to its team with the Second Edition.